







### **INSTRUCTIONS**

Please complete the survey online, or complete the following print survey (6 pages) and fax, mail, or email as a PDF to:

- Mail Miranda Kleven AE2S Nexus 4050 Garden View Drive, Suite 200 Grand Forks, ND 58201 Email ratesurvey@ae2s.com
- Fax 701-746-0370 Attention: Miranda Kleven



**ONLINE VERSION | www.ae2sratesurvey.com** Access the data you submitted last year for easier and faster survey completion!

### PLEASE COMPLETE AND RETURN BY MARCH 22, 2024

All survey participants will receive a complimentary copy of the utility rate survey report. AE2S reserves the right to limit the distribution of surveys to survey participants.

| Regional Water System: | State:         |
|------------------------|----------------|
| Contact Name (Last):   | (First):       |
| Title:                 | Contact Phone: |
| Address:               |                |
|                        |                |

*Please provide the following information for each person that you would like to receive a copy of the utility rate survey report booklet:* 

| NAME | TITLE | ADDRESS | ZIP CODE |
|------|-------|---------|----------|
|      |       |         |          |
|      |       |         |          |

# **GENERAL INFORMATION**

| WATER SOURCE  | WATER PURCH           | ASE COST (IF PURCHASED):              |
|---|-----------------------|---------------------------------------|
| □ Surface Water   | \$                    | $\square$ 1,000 Gallons $\square$ CCF |
| □ Groundwater   |                       |                                       |
| □ Combined  |                       | 6):                                   |
| $\Box$ Purchased from (source type):                                  | WATER 2033 (/         | 0/•                                   |
| □ Surface Water □ Groundwater   |                       |                                       |
| $\Box$ Combined $\Box$ Other  | <b>BILLING IS IN:</b> |                                       |
| If Other, please specify:   | □ 1,000 Gall          | ons                                   |
|   |                       |                                       |
| TYPE OF TREATMENT PROCESS:  |                       |                                       |
| Disinfection Only   |                       |                                       |
| Type of Disinfection:   | FREQUENCY O           | F BILLING                             |
| Iron & Manganese removal  | $\Box$ Monthly        | Quarterly Other:                      |
| □ Sand Filter   |                       |                                       |
| □ Green Sand Filter   |                       |                                       |
| □ Clarification   |                       |                                       |
| □ Softening   |                       |                                       |
| $\Box$ Lime Softening   |                       |                                       |
| □ Membrane Softening  |                       |                                       |
| Population Served: Number of individu                                 | al users (accounts/m  | eters) on system:                     |
| Average monthly residential water use per account (gallons or CCF): _ |                       |                                       |
| Number of bulk users (towns, special user contracts) on system:       |                       |                                       |
|   |                       |                                       |
| NUMBER OF EMPLOYEES:  |                       |                                       |
| Administrative/Customer Service:                                      |                       |                                       |
| Treatment:  |                       |                                       |
| Distribution/Field:   |                       |                                       |
|   |                       |                                       |
|   |                       |                                       |
|   |                       |                                       |

# **RATE STRUCTURE**

| Does your water rate structure include a fixed monthly minimum for rural/residential users? $\Box$ Yes $\Box$ No       |  |  |  |
|--|--|--|--|
| Does your fixed monthly rate vary according to meter size? $\Box$ Yes $\Box$ No  |  |  |  |
| Does your water rate structure include a volumetric charge (per 1,000 gallons or 100 cubic feet)? $\Box$ Yes $\Box$ No |  |  |  |
| What type of volumetric water rate structure(s) do you currently charge per 1,000 gallons or 100 cubic feet?           |  |  |  |
| 🗆 Constant Block 🛛 Declining Block 🔅 Inclining Block   |  |  |  |
| $\Box$ Flat/Fixed Fee (no volumetric rate) $\Box$ Other (please specify):  |  |  |  |
| Did you increase your water rates for 2024? $\Box$ No $\Box$ Yes%  |  |  |  |
| Current rate effective since:(mo/yr)   |  |  |  |
| Do you anticipate your water utility rates going up next year (2025)?  |  |  |  |
| □ No □ Yes, our projected percentage increase is:% □ Unknown   |  |  |  |

## **RATE INFORMATION**

If your current rate schedule includes the information below, you can send a copy of it along with this survey, instead of completing the form below. If your rate schedule is unavailable, please complete the rest of the form.

| RESIDENTIAL USER RATE  |  |                |  |
|--|--|----------------|--|
| Base Water Charge  | \$   | _              | □ Monthly □ Quarterly                          |
| Is Any Volume Included in Base Rate?                                     | □ No<br>□ Yes  | 🗆 Gallons 🗆    | Cubic Feet are Included in Base Rate           |
| Water Rate Per Volume  |  | *              | 1,000 Gallons or □ CCF<br>1,000 Gallons or CCF |
|  |  | _              | 1,000 Gallons or □ CCF<br>1,000 Gallons or CCF |
|  |  | -              | 1,000 Gallons or □ CCF<br>1,000 Gallons or CCF |
| Additional Fixed Charges or Fees (please specify what the charge is for) |  | _ for<br>_ for |  |
| Please Calculate Cost for 6,000 Gallons of<br>Monthly Use                | <pre>\$Fixed Charge + \$Variable Charge for 6,000 Gallons/8.02 CCF = \$Total Charge for 6,000 Gallons/8.02 CCF</pre> |                |  |
| Comments/Explanation   |  |                |  |

#### **INDUSTRIAL USER RATES-FIXED:**

- □ Single Fixed Charge: \$\_\_\_\_\_
- □ Fixed Charge that varies by meter size: \$\_\_\_\_\_(for 4-inch meter)
- □ Fixed Charge that varies by contract: \$\_\_\_\_\_

| INDUSTRIAL USER RATES-VOLUMETRIC |   |                              |                                 |
|----------------------------------|---|------------------------------|---------------------------------|
| Water Rate Per Volume            | Tier 1 Rate: \$         Tier 1 Volume:         Tier 2 Rate: \$         Tier 2 Volume: | to<br>per □ 1,000 Gallons or | _ 1,000 Gallons or CCF<br>□ CCF |
|                                  | Tier 3 Rate: \$<br>Tier 3 Volume:   |                              |                                 |

### **BULK USER RATES-FIXED:**

- □ Single Fixed Charge: \$\_\_\_\_\_
- □ Fixed Charge that varies by meter size: \$\_\_\_\_\_(for 4-inch meter)

\_\_\_\_

□ Fixed Charge that varies by contract: \$\_\_\_\_\_

| BULK USER RATES-VOLUMETRIC | \$ PER UNIT |
|----------------------------|-------------|
| Bulk User 1                |             |
| Bulk User 2                |             |
| Bulk User 3                |             |
| Bulk User 4                |             |
| Bulk User 5                |             |
| Bulk User 6                |             |
| Bulk User 7                |             |
| Bulk User 8                |             |
| Bulk User 9                |             |
| Bulk User 10               |             |

### **UTILITY STATISTICS**

### Individual utility results will not be reported and will be kept confidential.

| 2023 EXPENDITURES   | \$ |
|---|----|
| Personnel Services (salary /labor and benefits)   |    |
| Chemicals   |    |
| Water Purchase  |    |
| Electricity   |    |
| Non-personnel Budgeted Expenditures (exclude depreciation, chemicals, electricity, and debt service interest) |    |
| Depreciation  |    |
| Debt Service Principal  |    |
| Debt Service Interest   |    |
| Cash-funded Capital Expenditures  |    |
| Debt-funded Capital Expenditures  |    |

| 2023 REVENUES                                | \$ |
|--|----|
| User Rate Revenue                            |    |
| Non-rate Revenue ( late fees, misc. Revenue) |    |
| Membership/Hookup Fees                       |    |
| Grant Funds                                  |    |
| Debt Proceeds                                |    |
| Other  |    |

#### 2023 RESERVES:

| RESERVE TYPE                 |   | TARGET LEVEL  |
|------------------------------|---|---|
| Capital Renewal/Replacement  |   |   |
| Debt Service                 |   |   |
| Emergency/Rate Stabilization |   |   |
| Operating Reserve            | <ul> <li>30 Days</li> <li>60 Days</li> <li>90 Days</li> </ul> | <ul> <li>120 Days</li> <li>360 Days</li> <li>Other</li> </ul> |

### **GENERAL OPERATING STATISTICS**

#### **2023 VOLUME OF WATER TREATED:**

□ 1,000 Gallons

□ CCF\_\_\_\_\_

#### **2023 VOLUME OF WATER SOLD:**

- □ 1,000 Gallons

Capital needs over the next 5-10 years: \$\_\_\_\_\_

System Debt Repayment is addressed using these mechanisms (please check all that apply):

| □ Fixed Monthly or Quarterly User Fees | Property Tax Assessments |
|--|--------------------------|
|--|--------------------------|

□ Sign Up/Connection Fees □ Other – Please Note: \_\_\_\_\_

Area Served (square miles): \_\_\_\_\_ Miles of pipe: \_\_\_\_\_

Miles of pipeline rehabilitated in the last year:

Do you have a Geographical Information System (GIS)?  $\Box$  Yes  $\Box$  No

Do you have a SCADA system?  $\Box$  Yes  $\Box$  No

Please select the description that best defines your approach to system renewal/replacement/asset management:

- □ Condition-based (based on the condition of the asset)
- □ Performance-based (based on whether the asset is doing its intended job)
- □ Service-based (based on whether the asset is providing an acceptable level of service)
- □ Risk-based (takes into consideration the probability and consequence of failure)
- $\Box$  No defined strategy

### **2023 CHALLENGES AND RESILIENCE**

|   | LIVE   |
|---|--|
| Did Operating Challenges in 2023 require unplann      | ed use of Rural Water System reserve funds?                |
| Reserve funds used                                    | $\Box$ No reserve funds were used                          |
| Were Rural Water Reserve Funds adequate to supp       | ort resilience of the system in 2023                       |
| □ Yes   |  |
| □ No  |  |
| Has your Reserve planning approach changed as a       | result of your experience in 2023?                         |
| □ Yes - how:  |  |
| □ No  |  |
| How does your utility communicate rate increases      | to your customers? (Check all that apply)                  |
| □ Announcement in utility bill                        | $\Box$ Social media post(s)                                |
| □ Letter to customers                                 | $\Box$ None of the above                                   |
| News release to local media                           | □ Other (please describe):                                 |
| Does your utility employ someone devoted to com       | munication tasks?  |
| ☐ Yes, we have a full-time communications pr          |  |
|   | nunications tasks among other responsibilities.            |
| □ No, we do not have anyone responsible for           | communications.  |
| □ I don't know.                                       |  |
| Please rank all applicable general utility challenges | from the list below with "1" being the greatest challenge. |
| Chemical Shortages                                    |  |
| Chemical Cost Increases                               |  |
| Aging infrastructure/replacement needs                |  |
| Cyber security threats                                |  |
| Capital funding challenges                            |  |
| Regulatory requirements                               |  |
| Water supply availability/conservation                |  |
| Water supply quality                                  |  |
| Operational data management                           |  |

- \_\_\_\_\_ Operational data management
- \_\_\_\_\_ Transportation-related logistical challenges (railway, trucking, etc.)
- \_\_\_\_ Other

Specifically related to supply chain issues, how have the following affected your utility?

|                             | SIGNIFICANT IMPACT | MODERATE IMPACT | NO IMPACT |
|-----------------------------|--------------------|-----------------|-----------|
| Chlorine Availability       |                    |                 |           |
| Permanganate Availability   |                    |                 |           |
| Carbon Dioxide Availability |                    |                 |           |
| Polyphosphate Availability  |                    |                 |           |
| Gas Prices                  |                    |                 |           |
| Diesel Prices               |                    |                 |           |
| Electrical Gear Shortages   |                    |                 |           |
| Bid Climate                 |                    |                 |           |

### THANK YOU FOR PARTICIPATING IN OUR 2024 RATE SURVEY!